## ORIGINAL/CIP PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEYS DOCKET NO. 140272-1

|  |   |                     |                          |                  | 1,0272   | •               |
|--|---|---------------------|--------------------------|------------------|----------|-----------------|
| O THE ASSIST.  | ANT COMMISS   | IONER FOR PATE      | NTS:                     |                  |          | 50=             |
| Transmitted herewith for filing is the X ORIGINAL CONTINUATION-IN-PART patent application of:            |   |                     |                          |                  |          |                 |
| Jimmy Philip; Sunil Balakrishnan Earath; Poovanna Kushalappa Theethira                                   |   |                     |                          |                  |          |                 |
| <u></u>  |   |                     |                          |                  |          | - 80            |
| Phyentor(s)  |   |                     |                          |                  |          | <del>1</del> 20 |
| For THERMISTOR PROBE ASSEMBLY AND METHOD FOR POSITIONING AND MOISTURE PROOFING                           |   |                     |                          |                  |          |                 |
| THERMIST   | OR PROBE ASS  | SEMBLY              |                          |                  |          |                 |
|  |   |                     | itle of Invention)       |                  |          |                 |
| This is a Continuation-In-Part of Serial No, filed, Attorney Docket No                                   |   |                     |                          |                  |          |                 |
| ENCLOSED ARE:  |   | total manage        |                          |                  |          |                 |
|  | aving <u>13</u>   |                     |                          |                  |          |                 |
| ∑ sheets of  ∑ formal  informal drawings.  |   |                     |                          |                  |          |                 |
| Declaration.   | Unsigned  | Declaration.        |                          |                  |          |                 |
| Information Dis  | closure Stateme   | ent.                |                          |                  |          |                 |
| Other  |   |                     |                          |                  | ·        |                 |
| An Assignment of the invention to General Electric Company with cover sheet.                             |   |                     |                          |                  |          |                 |
| The filing fee is ca   |   |                     |                          |                  |          |                 |
| BASIC FEE  |   |                     |                          |                  |          |                 |
|  |   | NUMBER FILED        | NUMBER EXTRA             | RATE             | \$770.00 |                 |
|  | TOTAL<br>CLAIMS   | 31 - 20 =           | 11                       | x \$18.00        | \$198.00 |                 |
|  | INDEPENDENT<br>CLAIMS   | 4 - 3 =             | 1                        | x \$86.00        | \$86.00  |                 |
|  | ADDITIONAL FEE FOR USE OF MULTIPLE DEPENDENT CLAIM(S) (once per application) x \$290.00 |                     |                          |                  |          |                 |
|  |   |                     |                          | TOTAL FILING FEE |          |                 |
|  |   |                     |                          |                  |          |                 |
| ▼ Please charge  | \$1,054.00  | to my Deposit Accor | unt No. <u>07-0868</u> . |                  |          |                 |
| The Assistant Commissioner is hereby authorized to charge payment of all fees required under 37 CFR 1.16 |   |                     |                          |                  |          |                 |
| or 1.17 or credit any overpayment to Deposit Account No. <u>07-0868.</u>                                 |   |                     |                          |                  |          |                 |
| 3/16/2001 (1) F. Carport   |   |                     |                          |                  |          |                 |
| date Attorney William E. Powell, II  |   |                     |                          |                  |          |                 |
|  |   |                     |                          | Reg. No 39,803   |          |                 |
| Send Corresp   | ondence to:   |                     |                          |                  |          |                 |
| General Electric Company   |   |                     |                          |                  |          |                 |
| CRD Patent Docket Rm 4A59 P.O. Box 8, Bldg. K-1 "Express Mail" mailing label number                      |   |                     |                          |                  |          |                 |
| Schenectady, New York 12301 Date of Deposit  |   |                     |                          |                  |          |                 |
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CRD Pat. Form 1 10/01/01